1. Agenda

Documents:

013119PRT-REVISED.PDF

2. Summary

Documents:

013119PRT.PDF



## City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Agenda PARKS, RECREATION AND TOURISM COMMITTEE

Michelle Cooper Kelly, Chairman Andy Morris, Vice Chair Reggie Copeland

Thursday, January 31, 2019

**Council Chamber** 

#### Immediately Following Personnel and Insurance Committee

#### **CALL TO ORDER:**

**MINUTES:** 

20181418 Regular Meeting - December 18, 2018

Review and approval of the December 18, 2018 meeting minutes.

**BUSINESS:** 

20181370 PAL Report

Pal Report for December 2018 & January 2019 Committee Meeting.

20190052 Whitaker Estate Quarterly Report

Quarterly report of financial activity related to the Whitaker Estate.

20190053 Recreation Facilities Quarterly Report for the 2nd Quarter of FY19

Report of activities at indoor and outdoor recreation facilities from October through

December 2018

20190054 2019 Street Closure Requests

Request for approval for street closures needed to conduct special events during the 2019

Calendar Year.

#### **ADJOURNMENT:**

## Please see attachments for the agenda items from last Friday (January 25)



## City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

## Meeting Summary PARKS, RECREATION AND TOURISM COMMITTEE

Michelle Cooper Kelly, Chairman Andy Morris, Vice Chair Reggie Copeland

Thursday, January 31, 2019

5:15 PM

**Council Chamber** 

### **Immediately Following Personnel and Insurance Committee**

**20181418 Regular Meeting - December 18, 2018** 

Review and approval of the December 18, 2018 meeting minutes.

**Approved and Finalized** 

**20181370** PAL Report

Pal Report for December 2018 & January 2019 Committee Meeting.

Reported

20190052 Whitaker Estate Quarterly Report

Quarterly report of financial activity related to the Whitaker Estate.

Reported

20190053 Recreation Facilities Quarterly Report for the 2nd Quarter of FY19

Report of activities at indoor and outdoor recreation facilities from October through December 2018

Reported

### 20190054 2019 Street Closure Requests

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**Recommended for Approval - Consent Agenda**