

1. Agenda

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[022619EDC.PDF](#)

2. Summary

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Johnny Walker Chairman*

*Grif Chalfant, Vice Chair*

*G. A. (Andy) Morris*

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Tuesday, February 26, 2019

Council Chamber

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*Immediately Following Judicial Legislative Committee*

#### CALL TO ORDER:

#### MINUTES:

**20190147**      **Regular Meeting - January 31, 2019**

Review and approval of the January 31, 2019 meeting minutes.

#### BUSINESS:

**20190166**      **Annual Action Plan**

Discussion of the Community Development Block Grant Program (CDBG) Annual Administrative (Action) Plan for Program Year 2019.

#### ADJOURNMENT:



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