

1. Agenda

Documents:

022718SPECCCC.PDF

2. Summary

Documents:

022718SM.PDF



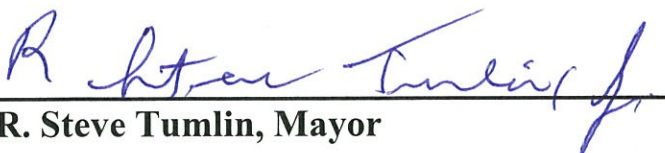
205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061-0609

**SPECIAL CALLED CITY COUNCIL MEETING**

**Tuesday, February 27, 2018  
5:15 PM  
Council Chamber, City Hall**

**Memo to:** All Members of City Council  
City Manager  
City Attorney  
City Clerk

**From:** R. Steve Tumlin, Mayor

  
R. Steve Tumlin, Mayor

You are hereby notified of a special meeting of City Council as per City Code Section 2.9(b) for items listed in the following agenda:



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### CITY COUNCIL SPECIAL MEETING

*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Ward 1*  
*Grif Chalfant, Ward 2*  
*Johnny Walker, Ward 3*  
*G. A. (Andy) Morris, Ward 4*  
*Reggie Copeland, Ward 5*  
*Michelle Cooper Kelly, Ward 6*  
*Joseph R. Goldstein, Ward 7*

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Tuesday, February 27, 2018

5:15 PM

Council Chamber

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#### CALL TO ORDER:

#### MINUTES:

#### BUSINESS:

**20180260      Board of Lights and Water Resident Member**

Consideration of an appointment to the Board of Lights and Water (BLW) Board (Resident Member) for a four (4) year term beginning March 10, 2018 and expiring March 11, 2022.

**20180255      Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

#### ADJOURNMENT:



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary CITY COUNCIL SPECIAL MEETING

*R. Steve Tumlin, Mayor*  
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*Joseph R. Goldstein, Ward 7*

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Council Chamber

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**20180260**

### **Board of Lights and Water Resident Member**

Consideration of an appointment to the Board of Lights and Water (BLW) Board (Resident Member) for a four (4) year term beginning March 10, 2018 and expiring March 11, 2022.

*Motion to reappoint Terry G. Lee to the Board of Lights and Water (BLW) Board (Resident Member) for a four (4) year term beginning March 10, 2018 and expiring March 11, 2022.*

**Approved and Finalized**

**20180255**

### **Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**Not Held**