1. Agenda

Documents:

072418PRT.PDF

2. Summary

Documents:

072418PRT.PDF



### City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Agenda PARKS, RECREATION AND TOURISM COMMITTEE

Michelle Cooper Kelly, Chairman Andy Morris, Vice Chair Reggie Copeland

Tuesday, July 24, 2018 Council Chamber

#### Immediately Following Personnel and Insurance Committee

#### **CALL TO ORDER:**

#### **MINUTES:**

**20180791** Regular Meeting - June 26, 2018

Review and approval of the June 26, 2018 meeting minutes.

#### **BUSINESS:**

20180813 PAL Report

Pal Report for July 2018.

**20180807 2009** Parks Bond Updates

Progress Report of Projects Funded by the 2009 Parks Bond.

20180786 Whitaker Estate Quarterly Report

Quarterly report of financial activity related to the Whitaker Estate.

20180812 Indoor Facilities Quarterly Report

Quarterly update of programming and maintenance at the Custer Park Sports and Fitness Center and Lawrence Street Recreation Center from April through June, 2018.

#### **ADJOURNMENT:**



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**Approved and Finalized** 

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Reported

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