

1. Agenda

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[090919AWS.PDF](#)

2. Summary

Documents:

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### CITY COUNCIL AGENDA WORK SESSION

*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Ward 1*  
*Grif Chalfant, Ward 2*  
*Johnny Walker, Ward 3*  
*G. A. (Andy) Morris, Ward 4*  
*Reggie Copeland, Ward 5*  
*Michelle Cooper Kelly, Ward 6*  
*Joseph R. Goldstein, Ward 7*

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Monday, September 9, 2019

5:15 PM

Council Chamber

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#### CALL TO ORDER:

#### MINUTES:

**20190797**      **Agenda Work Session - August 12, 2019**

Review and approval of the August 12, 2019 Agenda Work Session minutes.

#### BUSINESS:

**20190821**      **BLW Report**

Council Member Michelle Cooper Kelly gives the Board of Lights and Water (BLW) report for the meeting held on Monday, September 9, 2019.

**20190602**      **Ordinance Adopting Park System Operating Hours**

Motion to adopt the ordinance regulating the opening and closing hours for City parks.

**20190759**      **Detailed Plan - Wylie Road Townhomes**

Motion to approve the detailed plan for a 147-unit attached townhome development off Wylie Road.

**20190803      21st Century Community Learning Centers Grant**

Motion to approve the 21st Century Community Learning Centers Grant Award for the YELLS program and the accompanying FY2020 Budget Amendment.

**20190842      292 Vance Circle**

Discussion of Certificate of Appropriateness and demolition permit for 292 Vance Circle, owned by Chris Campbell.

*Requested by Council Member Johnny Walker*

**20190822      Draft City Council Agenda**

Review and approval of the September 11, 2019 DRAFT City Council Agenda.

**20190828      Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**ADJOURNMENT:**



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**20190797**

**Agenda Work Session - August 12, 2019**

Review and approval of the August 12, 2019 Agenda Work Session minutes.

**Approved and Finalized**

**20190821**

**BLW Report**

Council Member Michelle Cooper Kelly gives the Board of Lights and Water (BLW) report for the meeting held on Monday, September 9, 2019.

**20190602**

**Ordinance Adopting Park System Operating Hours**

Motion to adopt the ordinance regulating the opening and closing hours for City parks.

*First Reading*

**Recommended for Approval - Consent Agenda**

**20190759**

**Detailed Plan - Wylie Road Townhomes**

Motion to approve the detailed plan for a 147-unit attached townhome development off Wylie Road.

**Recommended for Approval - Consent Agenda**

**20190803**

**21st Century Community Learning Centers Grant**

Motion to approve the 21st Century Community Learning Centers Grant Award for the YELLS program and the accompanying FY2020 Budget Amendment.

**Recommended for Approval - Consent Agenda**

**20190842            292 Vance Circle**

Discussion of Certificate of Appropriateness and demolition permit for 292 Vance Circle, owned by Chris Campbell.

Requested by Council Member Johnny Walker

**Recommended for Approval - Consent Agenda**

**20190822            Draft City Council Agenda**

Review and approval of the September 11, 2019 DRAFT City Council Agenda.

*-under Minutes: Agenda items 20190799, 20190800 and 20190801 were added to the consent agenda*

*-under Economic/Development: Agenda item 20190490 was added to the consent agenda*

*-under Judicial/Legislative: Agenda items 20190091 and 20190640 were added to the consent agenda. Council member Goldstein opposed to agenda item 20190640*

*-under Personnel/Insurance: Agenda item 20190757 was added to the consent agenda*

*-under Public Works: Agenda items 20190685 and 20190774 were added to the consent agenda*

*-under Other Business: Agenda item 20190832 was removed from the agenda. Agenda item 20190830 was added to the consent agenda. A new item was added to the council consent agenda dealing with the settlement agreement related North Forest Avenue*

**Discussed**

**20190828            Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**Held**