

1. Agenda

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[100719AWS.PDF](#)

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### CITY COUNCIL AGENDA WORK SESSION

*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Ward 1*  
*Grif Chalfant, Ward 2*  
*Johnny Walker, Ward 3*  
*G. A. (Andy) Morris, Ward 4*  
*Reggie Copeland, Ward 5*  
*Michelle Cooper Kelly, Ward 6*  
*Joseph R. Goldstein, Ward 7*

Monday, October 7, 2019

5:15 PM

Council Chamber

#### CALL TO ORDER:

#### MINUTES:

**20190892      Agenda Work Session - September 9, 2019**

Review and approval of the September 9, 2019 agenda work session minutes.

#### BUSINESS:

**20190905      BLW Report**

Council Member Michelle Cooper Kelly gives the Board of Lights and Water (BLW) report for the meeting held on Monday, October 7, 2019.

**20190890      Civil Service Board Election - Post 4**

Motion to approve the certified Uncontested Election results for the Marietta Civil Service Board Post 4 vacancy, electing Paul J. Southern for a term of three years, effective January 1, 2020 and expiring on December 31, 2022.

**20190891      Civil Service Board - Post 4**

Consideration of an appointment to the Marietta Civil Service Board (Post 4), for a three-year term, effective January 1, 2020 and expiring on December 31, 2022.

**20190917      Historic Board of Review and Historic Preservation Commission Attorney  
Appointment**

Motion to approve the HBR and HPC's recommendation to appoint Joseph Atkins from Downey & Cleveland, LLP, as the advising attorney in accordance with §7-8-8-080 (I.) and §7-8-9-030 (G.).

**20190866      Detailed Plan - 1101 Powder Springs St**

Request by Wilson Development for approval of a detailed plan to develop 1.5 acres of 1101 Powder Springs Street for two drive-in fast food restaurants.

**20190780      Charter Amendment to Section 5.14**

Request to authorize the advertisement and holding of two Public Hearings for proposed Charter Amendment to Section 5.14 of the Charter of the City of Marietta BLW Business Entities.

**20190921      Party Houses**

Discussion making an ordinance to not allow Party Houses in any subdivisions.

*Requested by Council Member Andy Morris*

**20190906      Draft City Council Agenda**

Review and approval of the October 10, 2019 DRAFT City Council Agenda.

**20190907      Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**ADJOURNMENT:**



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*Joseph R. Goldstein, Ward 7*

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Monday, October 7, 2019

5:15 PM

Council Chamber

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**20190892      Agenda Work Session - September 9, 2019**

Review and approval of the September 9, 2019 agenda work session minutes.  
**Approved and Finalized**

**20190905      BLW Report**

Council Member Michelle Cooper Kelly gives the Board of Lights and Water (BLW) report for the meeting held on Monday, October 7, 2019.  
**Reported**

**20190890      Civil Service Board Election - Post 4**

Motion to approve the certified Uncontested Election results for the Marietta Civil Service Board Post 4 vacancy, electing Paul J. Southern for a term of three years, effective January 1, 2020 and expiring on December 31, 2022.

**Recommended for Approval - Consent Agenda**

**20190891      Civil Service Board - Post 4**

Consideration of an appointment to the Marietta Civil Service Board (Post 4), for a three-year term, effective January 1, 2020 and expiring on December 31, 2022.

*Motion to appoint Paul J. Southern to the Marietta Civil Service Board (Post 4), for a three-year term, effective January 1, 2020 and expiring on December 31, 2022.*

**Recommended for Approval - Consent Agenda**

**20190917      Historic Board of Review and Historic Preservation Commission Attorney Appointment**

Motion to approve the HBR and HPC's recommendation to appoint Joseph Atkins from Downey & Cleveland, LLP, as the advising attorney in accordance with §7-8-8-080 (I.) and §7-8-9-030 (G.).

**Recommended for Approval - Consent Agenda**

**20190866      Detailed Plan - 1101 Powder Springs St**

Request by Wilson Development for approval of a detailed plan to develop 1.5 acres of 1101 Powder Springs Street for two drive-in fast food restaurants.

*Motion to approve the detail plan as stipulated, with an amendment to have a chain link fence made of black vinyl-coated.*

**Recommended for Approval - Consent Agenda**

**20190780      Charter Amendment to Section 5.14**

Request to authorize the advertisement and holding of two Public Hearings for proposed Charter Amendment to Section 5.14 of the Charter of the City of Marietta BLW Business Entities.

**Recommended for Approval - Consent Agenda**

**20190921      Party Houses**

Discussion making an ordinance to not allow Party Houses in any subdivisions.

Requested by Council Member Andy Morris

**Discussed**

**20190906**      **Draft City Council Agenda**

Review and approval of the October 10, 2019 DRAFT City Council Agenda.

*-under Minutes: Agenda item 20190893 was added to the consent agenda*

*-under City Attorney: Agenda items 20190855 and 20190899 were added to the consent agenda*

*-under Judicial/Legislative: Agenda items 20190602 and 20190755 were added to the consent agenda*

*-under Parks and Rec: Agenda item 20190901 was added to the consent agenda*

*-under Other Business: Agenda item 20190790 was amended to be a Motion to Table until the Judicial/Legislative Committee*

*-under Other Business: Agenda item 20190894 was added to the consent agenda*

**Discussed**

**20190907**      Executive Session

Executive Session to discuss legal, personnel, and/or real estate matters.

**Held**

*Following the executive session, a motion was added to the council agenda authorizing condemnation for acquisition of easements at 48 Gramling Street.*