

1. Agenda

Documents:

[112718EDC.PDF](#)

2. Summary

Documents:

[112718EDC.PDF](#)



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Johnny Walker Chairman*

*Grif Chalfant, Vice Chair*

*G. A. (Andy) Morris*

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Tuesday, November 27, 2018

Council Chamber

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*Immediately Following Judicial Legislative Committee*

#### CALL TO ORDER:

#### MINUTES:

**20181238**      **Regular Meeting - October 30, 2018**

Review and approval of the October 30, 2018 meeting minutes.

#### BUSINESS:

**20181281**      **Envision LCI Update**

Envision LCI Update from the Sizemore Group.

#### ADJOURNMENT:



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### Immediately Following Judicial Legislative Committee

**20181238      Regular Meeting - October 30, 2018**

Review and approval of the October 30, 2018 meeting minutes.

**Approved and Finalized**

**20181281      Envision LCI Update**

Envision LCI Update from the Sizemore Group.

**Presented**