

1. Agenda

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[010526SM.PDF](#)

2. Summary

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205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061-0609

## **SPECIAL CALLED CITY COUNCIL MEETING**

**Monday, January 5, 2026  
11:30AM  
Council Chamber, City Hall**

**Memo to:** **All Members of City Council  
City Manager  
City Attorney  
City Clerk**

**From:** **R. Steve Tumlin, Mayor**

R. Steve Tumlin, Mayor as authorized  
Shelly Maloy  
**R. Steve Tumlin, Mayor**  
You are hereby notified of a special meeting of City Council as per City Code Section  
2.9(b) for items listed in the following agenda:



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### CITY COUNCIL SPECIAL MEETING

*R. Steve Tumlin, Mayor  
Cheryl Richardson, Ward 1  
Jason Waters, Ward 2  
Daniel Gaddis, Ward 3  
Byron "Tee" Anderson, Ward 4  
M. Carlyle Kent, Ward 5  
Andre L. Sims, Ward 6  
Joseph R. Goldstein, Ward 7*

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Monday, January 5, 2026

11:30 AM

Council Chamber

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#### CALL TO ORDER:

#### BUSINESS:

**20260037      Mayor Pro tem**

Appointment of Andre Sims as Mayor Pro tem for a term of one year expiring on January 13, 2027.

**20260038      Presiding Officer**

Appointment of Joseph R. Goldstein as Presiding Officer for a term of one year expiring January 13, 2027.

**20260039      Economic/Community Development Committee**

Appointment of Andre Sims as Chairman, Joseph R. Goldstein as Vice Chair and Daniel Gaddis to the Economic/Community Development Committee for a term of one year expiring on January 13, 2027.

**20260040      Finance/Investments Committee**

Appointment of M. Carlyle Kent as Chairman, Jason Waters as Vice Chair and Byron "Tee" Anderson to the Finance/Investments Committee for a term of one year expiring on January 13, 2027.

**20260041      Judicial/Legislative Committee**

Appointment of Joseph R. Goldstein as Chairman, Cheryl Richardson as Vice Chair and M. Carlyle Kent to the Judicial/Legislative Committee for a term of one year expiring on January 13, 2027.

**20260042      Parks, Recreation & Tourism Committee**

Appointment of Jason Waters as Chairman, Byron “Tee” Anderson as Vice Chair and Andre Sims to the Parks, Recreation and Tourism Committee for a term of one year expiring on January 13, 2027.

**20260043      Personnel/Insurance Committee**

Appointment of Cheryl Richardson as Chairman, Daniel Gaddis as Vice Chair and Joseph R. Goldstein to the Personnel/Insurance Committee for a term of one year expiring on January 13, 2027.

**20260044      Public Safety Committee**

Appointment of Byron “Tee” Anderson as Chairman, Andre Sims as Vice Chair and Jason Waters to the Public Safety Committee for a term of one year expiring on January 13, 2027.

**20260045      Public Works Committee**

Appointment of Daniel Gaddis as Chairman, M. Carlyle Kent as Vice Chair and Cheryl Richardson to the Public Works Committee for a term of one year expiring on January 13, 2027.

**20260046      BLW Council Representative**

Appointment of M. Carlyle Kent as the council representative on the Board of Lights and Water (BLW) for a term of one year expiring on December 31, 2026.

**20260047      Appointment of City Manager**

Appointment of the City Manager to serve at the pleasure of City Council. The current City Manager is William F. Bruton, Jr.

**20260048      Appointment of City Clerk**

Appointment of the City Clerk to serve at the pleasure of City Council. The current City Clerk is Stephanie Guy.

**20260049      Appointment of City Attorney**

Appointment of the City Attorney to serve at the pleasure of the Council. The current City Attorney is Douglas R. Haynie.

**20260050      Appointment of Chief Judge**

Appointment of Chief Judge of the Municipal Court. The current Chief Judge is Lawrence E. Burke.

**20260051      Appointment of Associate Judges**

Appointment of Associate Judges of City of Marietta Municipal Court.

The current Associate Judges are:

- Joan Bloom
- Melinda Taylor
- Lance McCoy

**20260052      Appointment of Prosecuting Attorney**

Appointment of the Prosecuting Attorney of the Municipal Court. The current Prosecuting Attorney is Benjamin Smith.

**20260053      Appointment of Assistant Prosecuting Attorneys**

Appointment of Assistant Prosecuting Attorneys of the City of Marietta Municipal Court.

The current Assistant Prosecuting Attorneys are:

- Latonia Hines
- Robert Donovan
- Robert Schnatmeier
- Ronald Hood
- Rachel Plevak
- Donna Merrell
- Courtney Brubaker

**20260054      Appointment of Municipal Court Clerk**

Appointment of the Municipal Court Clerk to serve at the pleasure of the Mayor and a majority of Council. The current Municipal Court Clerk is Kimberly Odom.

**20260055      Adoption of the 2026 Rules and Procedures of Council**

Review and approval of a Resolution establishing the Rules and Procedures of City Council pursuant to Code Section 14 040(Y).

**20260056      Budgeted Training, Travel, and Meal Expense for Council Members**

Motion to approve a cumulative budget amount for Travel & Training for the Mayor and Council that shall not exceed a \$56,000.00 allowance for a fiscal year and for an individual Elected Official, the yearly budgeted allowance shall not exceed \$7,000 individually.

**20260077      Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**20260078      Notice of Intent to Object Rezoning**

Motion to adopt the Notice of Intent to Object to Rezoning sent to Cobb County on December 30, 2025, regarding Application for Rezoning Z-2 of 2026, by Piedmont Residential, LLC, LLC, seeking to rezone the property on the northeasterly side of Bells Ferry Road; northerly and easterly of Dickson Rd; Land Lots 858, 859, 870, 871 of the 16th District.

**ADJOURNMENT:**



# City of Marietta

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## Meeting Summary CITY COUNCIL SPECIAL MEETING

*R. Steve Tumlin, Mayor  
Cheryl Richardson, Ward 1  
Jason Waters, Ward 2  
Daniel Gaddis, Ward 3  
Byron "Tee" Anderson, Ward 4  
M. Carlyle Kent, Ward 5  
Andre L. Sims, Ward 6  
Joseph R. Goldstein, Ward 7*

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Monday, January 5, 2026

11:30 AM

Council Chamber

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**20260037**

### **Mayor Pro tem**

Appointment of Andre Sims as Mayor Pro tem for a term of one year expiring on January 13, 2027.

**Approved and Finalized**

**20260038**

### **Presiding Officer**

Appointment of Joseph R. Goldstein as Presiding Officer for a term of one year expiring January 13, 2027.

**Approved and Finalized**

**20260039**

### **Economic/Community Development Committee**

Appointment of Andre Sims as Chairman, Joseph R. Goldstein as Vice Chair and Daniel Gaddis to the Economic/Community Development Committee for a term of one year expiring on January 13, 2027.

**Approved and Finalized**

**20260040**

### **Finance/Investments Committee**

Appointment of M. Carlyle Kent as Chairman, Jason Waters as Vice Chair and Byron "Tee" Anderson to the Finance/Investments Committee for a term of one year expiring on January 13, 2027.

**Approved and Finalized**

**20260041****Judicial/Legislative Committee**

Appointment of Joseph R. Goldstein as Chairman, Cheryl Richardson as Vice Chair and M. Carlyle Kent to the Judicial/Legislative Committee for a term of one year expiring on January 13, 2027.

**Approved and Finalized****20260042****Parks, Recreation & Tourism Committee**

Appointment of Jason Waters as Chairman, Byron “Tee” Anderson as Vice Chair and Andre Sims to the Parks, Recreation and Tourism Committee for a term of one year expiring on January 13, 2027.

**Approved and Finalized****20260043****Personnel/Insurance Committee**

Appointment of Cheryl Richardson as Chairman, Daniel Gaddis as Vice Chair and Joseph R. Goldstein to the Personnel/Insurance Committee for a term of one year expiring on January 13, 2027.

**Approved and Finalized****20260044****Public Safety Committee**

Appointment of Byron “Tee” Anderson as Chairman, Andre Sims as Vice Chair and Jason Waters to the Public Safety Committee for a term of one year expiring on January 13, 2027.

**Approved and Finalized****20260045****Public Works Committee**

Appointment of Daniel Gaddis as Chairman, M. Carlyle Kent as Vice Chair and Cheryl Richardson to the Public Works Committee for a term of one year expiring on January 13, 2027.

**Approved and Finalized**

**20260046****BLW Council Representative**

Appointment of M. Carlyle Kent as the council representative on the Board of Lights and Water (BLW) for a term of one year expiring on December 31, 2026.

*Motion to approve items 20260037 - 20260046, identified as Committee Appointments, Mayor Pro tem, Presiding Officer and BLW Appointment.*

**Approved and Finalized**

**20260047****Appointment of City Manager**

Appointment of the City Manager to serve at the pleasure of City Council. The current City Manager is William F. Bruton, Jr.

*Motion to appoint William F. Bruton, Jr. as City Manager to serve at the pleasure of City Council.*

**Approved and Finalized**

**20260048****Appointment of City Clerk**

Appointment of the City Clerk to serve at the pleasure of City Council. The current City Clerk is Stephanie Guy.

*Motion to appoint Stephanie Guy as City Clerk to serve at the pleasure of City Council.*

**Approved and Finalized**

**20260049****Appointment of City Attorney**

Appointment of the City Attorney to serve at the pleasure of the Council. The current City Attorney is Douglas R. Haynie.

*Motion to appoint Douglas R. Haynie as City Attorney to serve at the pleasure of the Council.*

**Approved and Finalized**

**20260050****Appointment of Chief Judge**

Appointment of Chief Judge of the Municipal Court. The current Chief Judge is Lawrence E. Burke.

*Motion to appoint Lawrence E. Burke as Chief Judge of the Municipal Court.*

**Approved and Finalized**

**20260051****Appointment of Associate Judges**

Appointment of Associate Judges of City of Marietta Municipal Court.

The current Associate Judges are:

- Joan Bloom
- Melinda Taylor
- Lance McCoy

*Motion to appoint the following Associate Judges of City of Marietta Municipal Court.*

- *Joan Bloom*
- *Melinda Taylor*
- *Lance McCoy*

**Approved and Finalized****20260052****Appointment of Prosecuting Attorney**

Discussion regarding the appointment of a Prosecuting Attorney of the Municipal Court.

*Motion to hold interviews with the nominations for Prosecuting Attorney at the Agenda Work Session, Monday, January 12, 2026. The nominees are:*

*Benjamin Smith  
Ronald Hood  
Courtney Brubaker*

**Approved and Finalized**

**20260053****Appointment of Assistant Prosecuting Attorneys**

Appointment of Assistant Prosecuting Attorneys of the City of Marietta Municipal Court.

The current Assistant Prosecuting Attorneys are:

- Latonia Hines
- Robert Donovan
- Robert Schnatmeier
- Ronald Hood
- Rachel Plevak
- Donna Merrell
- Courtney Brubaker

*Motion to appoint the following Assistant Prosecuting Attorneys of the Municipal Court.*

- *Latonia Hines*
- *Robert Donovan*
- *Robert Schnatmeier*
- *Ronald Hood*
- *Benjamin Smith*
- *Courtney Brubaker*

**Approved and Finalized**

**20260054****Appointment of Municipal Court Clerk**

Appointment of the Municipal Court Clerk to serve at the pleasure of the Mayor and a majority of Council. The current Municipal Court Clerk is Kimberly Odom.

*Motion to appoint Kimberly Odom as Municipal Court Administrator to serve at the pleasure of the Mayor and a majority of Council.*

**Approved and Finalized**

**20260055****Adoption of the 2026 Rules and Procedures of Council**

Review and approval of a Resolution establishing the Rules and Procedures of City Council pursuant to Code Section 14 040(Y).

**Referred to the Judicial/Legislative Committee**

**20260056****Budgeted Training, Travel, and Meal Expense for Council Members**

Motion to approve a cumulative budget amount for Travel & Training for the Mayor and Council that shall not exceed a \$56,000.00 allowance for a fiscal year and for an individual Elected Official, the yearly budgeted allowance shall not exceed \$7,000 individually.

*Motion to approve a cumulative budget amount for Travel & Training for the Mayor and Council that shall not exceed a \$80,000.00 allowance for a fiscal year and for an individual Elected Official, the yearly budgeted allowance shall not exceed \$10,000 individually.*

**Approved as Amended****20260077**

## Executive Session

Executive Session to discuss legal, personnel, and/or real estate matters.

**Held****20260078****Notice of Intent to Object Rezoning**

Motion to adopt the Notice of Intent to Object to Rezoning sent to Cobb County on December 30, 2025, regarding Application for Rezoning Z-2 of 2026, by Piedmont Residential, LLC, LLC, seeking to rezone the property on the northeasterly side of Bells Ferry Road; northerly and easterly of Dickson Rd; Land Lots 858, 859, 870, 871 of the 16th District.

**Approved and Finalized**

*A motion was made by Council member Goldstein, seconded by Council member Gaddis, to agree to a 60-day continuance for arbitration with Cobb County related to the application filed by PRE Powder Springs Road, LLC, to annex and rezone 10.9 acres located in in Land Lots 260, 261, & 332, District 19, Parcel 0020 of the 2nd Section, Cobb County, Georgia, and being known as property on Powder Springs Road SW., contingent upon agreement by Cobb County.*

*Approved and Finalized*

*A substitute motion was made by Council member Sims, seconded by Council member Gaddis, to appoint Jason Waters to the Visit Marietta Board.*

*Approved and Finalized*

