

1. Agenda

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2. Summary

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Walker, Chairman*

*Andre L. Sims, Vice Chair*

*Grif Chalfant*

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Tuesday, April 25, 2023

Council Chamber

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*Immediately Following Personnel and Insurance Committee*

#### CALL TO ORDER:

#### MINUTES:

**20230354 Regular Meeting - March 29, 2023**

Review and approval of the March 29, 2023 meeting minutes.

#### BUSINESS:

**20230368 PAL Quarterly Report**

Police Athletic League Report for the 3rd Quarter of Fiscal Year 2022-23

**20230369 2009 Parks Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**20230370 Recreation Facilities Quarterly Report**

Report of activities at indoor and outdoor recreation facilities from January through March 2023.

**20230371 Marietta Arts Council Request to Display Student Art**

The Marietta Arts Council, in conjunction with Marietta City Schools, requests approval to display student artwork at various city park locations.

#### ADJOURNMENT:



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### Immediately Following Personnel and Insurance Committee

**20230354 Regular Meeting - March 29, 2023**

Review and approval of the March 29, 2023 meeting minutes.

**Approved and Finalized**

**20230368 PAL Quarterly Report**

Police Athletic League Report for the 3rd Quarter of Fiscal Year 2022-23

**Reported**

**20230369 2009 Parks Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**Reported**

**20230370 Recreation Facilities Quarterly Report**

Report of activities at indoor and outdoor recreation facilities from January through March 2023.

**Reported**

**20230371 Marietta Arts Council Request to Display Student Art**

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**Recommended for Approval - Consent Agenda**