

1. Agenda

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2. Summary

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City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Agenda

FINANCE/INVESTMENTS COMMITTEE

*Joseph R. Goldstein, Chairman
M. Carlyle Kent, Vice Chair
Cheryl Richardson*

Tuesday, April 26, 2022

5:15 PM

Council Chamber

CALL TO ORDER:

MINUTES:

20220355 Regular Meeting - March 29, 2022

Review and approval of the March 29, 2022 meeting minutes.

BUSINESS:

20220362 Hotel Motel Tax

Hotel motel monthly financial report for March 2022.

20220363 Auto Rental Tax

3% Auto Rental Tax monthly financial report for March 2022.

20220364 Quarterly Financial Report

Third Quarter Financial Report for FY2022.

20220415 Coronavirus State and Local Fiscal Recovery Funds (SLFRF) Program

Presentation of Coronavirus State and Local Fiscal Recovery Funds program parameters.

20220419 **Veterans' Memorial Contribution**

Discussion of a contribution to the Veterans' Memorial.

Requested by Council Member Cheryl Richardson

ADJOURNMENT:



City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Summary FINANCE/INVESTMENTS COMMITTEE

Joseph R. Goldstein, Chairman
M. Carlyle Kent, Vice Chair
Cheryl Richardson

Tuesday, April 26, 2022

5:15 PM

Council Chamber

20220355 Regular Meeting - March 29, 2022

Review and approval of the March 29, 2022 meeting minutes.
Approved and Finalized

20220362 Hotel Motel Tax

Hotel motel monthly financial report for March 2022.
Received and Filed

20220363 Auto Rental Tax

3% Auto Rental Tax monthly financial report for March 2022.
Received and Filed

20220364 Quarterly Financial Report

Third Quarter Financial Report for FY2022.
Received and Filed

20220415 Coronavirus State and Local Fiscal Recovery Funds (SLFRF) Program

Presentation of Coronavirus State and Local Fiscal Recovery Funds program parameters.
Discussed

20220419 Veterans' Memorial Contribution

Discussion of a contribution to the Veterans' Memorial.

Requested by Council Member Cheryl Richardson

Motion to approve a grant to the Veterans' Memorial in the amount of \$50,000 and to recommend that the Board of Lights of Water to do the same.

Recommended for Approval - Consent Agenda