

1. Agenda

Documents:

[052521SPECCCC.PDF](#)

2. Summary

Documents:

[052521SM.PDF](#)



205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061-0609

SPECIAL CALLED CITY COUNCIL MEETING

**Tuesday, May 25, 2021
6:00 PM
Council Chamber, City Hall**

Memo to: All Members of City Council
City Manager
City Attorney
City Clerk

From: R. Steve Tumlin, Mayor

R. Steve Tumlin, Mayor
R. Steve Tumlin, Mayor *as authorized Betsy Kelley*

You are hereby notified of a special meeting of City Council as per City Code Section 2.9(b) for items listed in the following agenda:



City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Agenda

CITY COUNCIL SPECIAL MEETING

R. Steve Tumlin, Mayor
Cheryl Richardson, Ward 1
Grif Chalfant, Ward 2
Johnny Walker, Ward 3
G. A. (Andy) Morris, Ward 4
Reggie Copeland, Ward 5
Michelle Cooper Kelly, Ward 6
Joseph R. Goldstein, Ward 7

Tuesday, May 25, 2021

6:00 PM

Council Chamber

CALL TO ORDER:

MINUTES:

BUSINESS:

20210471 Public Works Discussion

Discussion of Public Works items including sidewalk funds per ward and an overview of the Lawrence Street and Washington Street Traffic Calming project.

20210470 Lawrence Street and Washington Street Traffic Calming/One Way Streets Public Hearing

Public Hearing to discuss Lawrence Street and Washington Street Traffic Calming.

20210472 Update from City Manager

City Manager to present the current administrative plan related to COVID-19 rules and procedures.

ADJOURNMENT:



City of Marietta

205 Lawrence Street
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Meeting Summary CITY COUNCIL SPECIAL MEETING

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Council Chamber

20210471

Public Works Discussion

Discussion of Public Works items including sidewalk funds per ward and an overview of the Lawrence Street and Washington Street Traffic Calming project.

Discussed

20210470

**Lawrence Street and Washington Street Traffic Calming/One Way Streets
Public Hearing**

Public Hearing to discuss Lawrence Street and Washington Street Traffic Calming.

Held

20210472

Update from City Manager

City Manager to present the current administrative plan related to COVID-19 rules and procedures.

Presented