

1. Agenda

Documents:

[072523JLC.PDF](#)

2. Summary

Documents:

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### JUDICIAL LEGISLATIVE COMMITTEE

*Andy Morris, Chairman*  
*Cheryl Richardson, Vice Chair*  
*Andre L. Sims*

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Tuesday, July 25, 2023

Council Chamber

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*Immediately following Parks, Recreation and Tourism Committee*

#### CALL TO ORDER:

#### MINUTES:

**20230627**      **Regular Meeting - June 28, 2023**  
Review and approval of the June 28, 2023 meeting minutes.

#### BUSINESS:

**20230367**      **Apartments/Multi-family Uses**  
Discussion of moratorium for apartments/multifamily uses.

*Council member Goldstein disclosed that he, his members of his family and/or entities that he and/or his family members own property in the Central Business District (CBD).*

**20230642**      **Easement for Courthouse elevator staging and construction**  
Consideration of a request from Cobb County for an easement adjacent to the Courthouse for elevator staging and construction.

#### ADJOURNMENT:



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### Immediately following Parks, Recreation and Tourism Committee

**20230627      Regular Meeting - June 28, 2023**

Review and approval of the June 28, 2023 meeting minutes.

**Tabled**

**20230367      Apartments/Multi-family Uses**

Discussion of moratorium for apartments/multifamily uses.

*Council member Goldstein disclosed that he, his members of his family and/or entities that he and/or his family members own property in the Central Business District (CBD).*

**Held in Committee**

**20230642      Easement for Courthouse elevator staging and construction**

Consideration of a request from Cobb County for an easement adjacent to the Courthouse for elevator staging and construction.

**Referred to the Agenda Work Session**

**20230584      Redistricting Map**

Discussion regarding the Redistricting Map(s).

*Discussion was held regarding the two versions of the Redistricting Maps.*

*Motion to authorize advertisement of the Redistricting Map titled Proposed Wards School and Parks Draft Option2.*

**Recommended for Approval - Consent Agenda**