

1. Agenda

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2. Summary

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City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Agenda

PARKS, RECREATION AND TOURISM COMMITTEE

Johnny Walker, Chairman

Andre L. Sims, Vice Chair

Grif Chalfant

Tuesday, October 25, 2022

Council Chamber

Immediately Following Personnel and Insurance Committee

CALL TO ORDER:

MINUTES:

20220917 Regular Meeting - September 27, 2022

Review and approval of the September 27, 2022 meeting minutes.

BUSINESS:

20220952 PAL Report

Pal Report for October 2022.

20220953 Recreation Facilities Quarterly Report

Report of activities at indoor and outdoor recreation facilities from July through September 2022.

20220955 Whitaker Estate Quarterly Report

Quarterly report of financial activity related to the Whitaker Estate.

20220954 2009 Parks Bond Report

Progress Report of Projects Funded by the 2009 Parks Bond.

20220852 Grant Funding for Hugh L. Grogan Community Center

Motion to approve an Intergovernmental Agreement between the City of Marietta and the Marietta Development Authority for the Marietta Police Athletic League for space located in the Hugh L. Grogan Community Center.

ADJOURNMENT:



City of Marietta

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Marietta, Georgia 30061

Meeting Summary PARKS, RECREATION AND TOURISM COMMITTEE

Johnny Walker, Chairman
Andre L. Sims, Vice Chair
Grif Chalfant

Tuesday, October 25, 2022

Council Chamber

Immediately Following Personnel and Insurance Committee

- 20220917 Regular Meeting - September 27, 2022**
- Review and approval of the September 27, 2022 meeting minutes.
Approved and Finalized
- 20220952 PAL Report**
- Pal Report for October 2022.
Reported
- 20220953 Recreation Facilities Quarterly Report**
- Report of activities at indoor and outdoor recreation facilities from July through September 2022.
Reported
- 20220955 Whitaker Estate Quarterly Report**
- Quarterly report of financial activity related to the Whitaker Estate.
Reported
- 20220954 2009 Parks Bond Report**
- Progress Report of Projects Funded by the 2009 Parks Bond.
Reported
- 20220852 Grant Funding for Hugh L. Grogan Community Center**
- Motion to approve an Intergovernmental Agreement between the City of Marietta and the Marietta Development Authority for the Marietta Police Athletic League for space located in the Hugh L. Grogan Community Center.
Referred to the Agenda Work Session