

1. Agenda

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda CITY COUNCIL

*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Ward 1*  
*Grif Chalfant, Ward 2*  
*Johnny Walker, Ward 3*  
*Andy Morris, Ward 4*  
*M. Carlyle Kent, Ward 5*  
*Andre L. Sims, Ward 6*  
*Joseph R. Goldstein, Ward 7*

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Wednesday, February 9, 2022

7:00 PM

Council Chamber

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### CALL TO ORDER:

### INVOCATION:

*Council Member Andy Morris, Ward 4*

### PLEDGE OF ALLEGIANCE:

### PRESENTATIONS:

**20220145      Distinguished Service Award**

Presentation of a Distinguished Service Award to Chief Dan Flynn for his Faithful and Dedicated Service to the City of Marietta for 15 years from January 2007-January 2022 as the Chief of Police.

### PROCLAMATIONS:

### ANNOUNCEMENTS OF GENERAL COMMUNITY INFORMATION BY THE MAYOR, COUNCIL AND/OR CITY MANAGER:

### SCHEDULED APPEARANCES:

**Each speaker is allotted five (5) minutes,  
for a combined total of 20 minutes.**

**20220152      Scheduled Appearance**

Scheduled Appearance - Donald Barth

**CONSENT AGENDA:**

**Consent agenda items are marked by an asterisk (\*). Consent items are approved by majority of council. A public hearing will be held only for those items marked by an asterisk that require a public hearing (also noted on agenda).**

**MINUTES:****\*      20220122      Regular Meeting - January 12, 2022**

Review and approval of the January 12, 2022 meeting minutes.

**\*      20220123      Special Meeting - January 25, 2022**

Review and approval of the January 25, 2022 special meeting minutes.

**MAYOR'S APPOINTMENTS: (for informational purposes only)****CITY COUNCIL APPOINTMENTS:****\*      20220039      Marietta Welcome Center & Visitors Bureau Appointment**

Appointment of Joseph R. Goldstein to the Marietta Welcome Center & Visitors Bureau for a two-year term.

**\*      20220040      Georgia Municipal Association 2022 Delegates**

Appointment of Joseph R. Goldstein as voting delegate and Cheryl Richardson as alternate voting delegate for the Georgia Municipal Association (GMA) business meetings.

**\*      20220041      National League of Cities 2022 Delegates**

Appointment of M. Carlyle Kent as voting delegate and Joseph R. Goldstein as alternate voting delegate for the NLC business meetings.

\* **20220043 Marietta Pension Board - Ex Officio (Police Chief)**

Appointment of Acting Police Chief Marty Ferrell to the Marietta Pension Board (Ex Officio) for the duration of his tenure as Acting Police Chief. Acting Chief Ferrell votes in the absence of the appointed Police Representative.

\* **20220070 Historic Preservation Commission Appointment (Ward 4)**

Appointment of Mike Wilson to the Historic Preservation Commission Ward 4 for a term of three years, beginning immediately upon appointment and expiring February 10, 2025.

\* **20220071 Historic Board of Review Appointment (Ward 4)**

Appointment of Mike Wilson to the Historic Board of Review Ward 4 for a two (2) year term, beginning upon appointment and expiring February 10, 2025.

\* **20220125 Marietta Civil Service Board - Post 5**

Reappointment of Philip Hynninen to the Marietta Civil Service Board (Post 5), for a one-year term expiring January 31, 2023, as recommended by the Civil Service Board. *Philip Hynninen has been on the board since January 2019.*

## ORDINANCES:

**20211079 Z2022-06 [REZONING] NORTH RIVER CHURCH OF CHRIST, INC.**

**Z2022-06 [REZONING] NORTH RIVER CHURCH OF CHRIST, INC.** is requesting the rezoning of 0.58 acres located in Land Lot 1163, District 16, a portion of Parcel 0020 of the 2nd Section, Cobb County, Georgia, and being known as a portion of 320 Austin Avenue from OI (Office Institutional) to R-4 (Single Family Residential - 4 units/acre). Ward 1A.

*The Planning Commission recommends Approval.*

*Mr. Duffley made a motion, seconded by Mr. Anderson, to recommend approval as written. The motion carried 7-0-0.*

*Public Hearing (all parties are sworn in)*

## RESOLUTIONS:

## CITY ATTORNEY'S REPORT:

\* **20220150 Denial of Claim**

Denial of Claim for St. Stephen United Methodist Church.

**CITY MANAGER'S REPORT:**

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

- 1. Economic/Community Development: Andre L. Sims, Chairperson**
- 2. Finance/Investment: Joseph R. Goldstein, Chairperson**
- 3. Judicial/Legislative: G. A. (Andy) Morris, Chairperson**

**20210387 Revised Detailed Plan - 1825 Stilesboro Road**

Motion to approve the request by the 1825 Stilesboro Homeowners' Association to allow the HoA to approve a homeowner's request to relocate a current street tree to a common area in the neighborhood and plant a new tree in the front yard. The following species are allowed in addition to those shown on the approved tree plan:

1. Bloodgood Japanese Maple
2. Coral Bark Japanese Maple
3. Trident Maple

The following conditions apply:

- a. Any trees to be replaced or relocated should be all scheduled at approximately the same time and planted within one year of today's date. Otherwise, the size discrepancies between the trees would negatively impact the aesthetic purpose of the tree regulations.
- b. Street trees should be at least 2.5 inches in diameter
- c. A revised tree plan that identifies all replaced and/or relocated trees, as well as those trees that were allowed to remain in their original location, must be submitted to City Development Services Staff within one year of today's date.

- 4. Parks, Recreation and Tourism: Johnny Walker, Chairperson**

\* **20220056**      **2022 Street Closure and Associated Alcohol Sales and Consumption Requests**

Motion authorizing street closures and alcohol sales and consumption for the following city sponsored and/or city sanctioned events held in calendar year 2022.

Street Closures:

May-retta Daze Spring Arts and Crafts Festival  
Glover Park Concert Series  
Juneteenth  
Fourth in the Park  
Art in the Park  
Marietta Reads  
Marietta StreetFest  
Chalktoberfest  
HarvestFest  
Taste of Marietta  
MUST Ministries Gobble Jog

Alcohol Requests:

Taste of Marietta  
Art in the Park  
Chalktoberfest

*Council Member Goldstein discloses that he is a member of the Marietta Cobb Museum of Art.*

*Council Member Goldstein discloses that he is a member of the Board of Directors of the Marietta Visitor's Bureau by virtue of being appointed by the Marietta City Council.*

*Council Member Goldstein discloses that Paula Shea is a member of the Downtown Marietta Development Authority. Paula Shea is the aunt of Council Member Goldstein*

*Council Member Goldstein discloses that members of his family and/or entities owned by himself and/or members of his family own property in downtown Marietta.*

*Council Member Goldstein abstaining*

\* **20220057**      **Extension of Agreements for Aviation Sports Complex**

Motion to authorize a four-year extension of the agreements between the City and the Marietta Development Authority and the Marietta Development Authority and 643DP Athletics, LLC per the existing contracts.

\* **20220084      The City Club, Marietta Fees**

Motion to increase existing fees and implement some new fee categories at The City Club, Marietta.

**5. Personnel/Insurance: Cheryl Richardson, Chairperson**

\* **20220061      Nationwide 457(b) Deferred Compensation Agreement**

Motion to approve the amendment to extend the administrative services agreement on the 457(b) deferred compensation plan with Nationwide through January 12, 2026.

**6. Public Safety Committee: M. Carlyle Kent, Chairperson**

**7. Public Works Committee: Grif Chalfant, Chairperson**

\* **20220078      2011 SPLOST Project Budget Reallocation**

Motion to reallocate 2011 SPLOST Project Funds among previously approved 2011 SPLOST projects.

\* **20220079      2016 SPLOST Project Budget Reallocation**

Motion to reallocate 2016 SPLOST Project Funds among previously approved 2016 SPLOST projects.

\* **20220080      Acceptance of a Donation of Right-of-Way**

Motion authorizing Public Works to receive the donation of right-of-way located at 249 Cobb Parkway South along Frey's Gin Road per the Quitclaim Deed from Aldi Inc.

\* **20220082      Hedges Street Speed Study**

Motion authorizing Public Works to conduct the speed study of Hedges Street from Powder Springs Street to Atlanta Street to determine if traffic calming devices are needed.

\* **20220083      Chicopee Drive Speed Study**

Motion authorizing Public Works to conduct the speed study of Chicopee Drive from Cherokee Street to Allgood Road to determine if additional traffic calming devices are needed.

\* **20220091**      **Iroquois Drive Speed Study**

Motion authorizing Public Works to conduct the speed study of Iroquois Drive from Chicopee Drive to Sequoia Drive to determine if additional traffic calming devices are needed.

**OTHER BUSINESS:**

\* **20220028**      **Annual Financial Audit Report FY2021**

Motion to receive and file the FY2021 Annual Financial Audit Report.

\* **20220153**      **Code Amendment - Section 712.08 Tree Protection and Landscaping**

Motion to authorize staff to advertise proposed changes to the Tree Protection and Landscaping Ordinance regarding acceptable tree species and street tree requirements in small lot and townhome subdivisions.

*Council Member Goldstein opposed*

\* **20220156**      **Rottenwood Creek Trail Phase I Project Life University, Inc.**

Motion authorizing acquisition of easements at 1135, 1415, 1100, 1266 & 1450 Barclay Circle from Life University, Inc. for the purpose of constructing the Rottenwood Creek Trail Phase I Project in exchange for \$504,000.00

\* **20220157**      **Rottenwood Creek Trail Phase I Project  
Board of Regents of the University System of Georgia**

Motion authorizing acquisition of easements at 86 South Cobb Drive (Hudson Road) and 1100 S Marietta Parkway from the Board of Regents of the University System of Georgia, for the purpose of constructing the Rottenwood Creek Trail Phase I Project in exchange for **\$373,900.00**.

\* **20220158**      **950 Cobb Parkway S**

Motion to authorize the acquisition of property owned by Freeport Title & Guaranty, Inc. as Trustee of the 950 Cobb Parkway Land Trust on behalf of the City of Marietta by means of eminent domain. A description of the interest to be acquired is attached hereto and incorporated herein by reference, including the legal description of the property and a survey of such property. The city attorney is hereby authorized and directed to take any and all action necessary to acquire such property by virtue of eminent domain, including the right to file any appeals in such case. The Order Authorizing Condemnation attached is incorporated herein by reference.



\* **20220159**      **975 Cobb Parkway S**

Motion to authorize the acquisition of property owned by Gelder and Willett, LLC on behalf of the City of Marietta by means of eminent domain. A description of the interest to be acquired is attached hereto and incorporated herein by reference, including the legal description of the property and a survey of such property. The city attorney is hereby authorized and directed to take any and all action necessary to acquire such property by virtue of eminent domain, including the right to file any appeals in such case. The Order Authorizing Condemnation attached is incorporated herein by reference.

\* **20220160**      **150 Mountain View Road**

Motion to authorize the acquisition of property owned by Arthur N. Ward on behalf of the City of Marietta by means of eminent domain. A description of the interest to be acquired is attached hereto and incorporated herein by reference, including the legal description of the property and a survey of such property. The city attorney is hereby authorized and directed to take any and all action necessary to acquire such property by virtue of eminent domain, including the right to file any appeals in such case. The Order Authorizing Condemnation attached is incorporated herein by reference.

\* **20220138**      **BLW Actions of February 7, 2022**

Review and approval of the February 7, 2022 actions and minutes of Marietta Board of Lights and Water.

*Council Member Goldstein opposed BLW Item 20220113, Board Strategic Business Plan 2021, Objective 8A and Recap*

**UNSCHEDULED APPEARANCES:**

**Each speaker is allotted five (5) minutes,  
for a combined total of 30 minutes.**

**ADJOURNMENT:**