

1. Agenda

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Andre L. Sims, Chairman*  
*Joseph R Goldstein, Vice Chair*  
*M. Carlyle Kent*

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Tuesday, April 26, 2022

Council Chamber

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*Immediately Following Judicial Legislative Committee*

#### CALL TO ORDER:

#### MINUTES:

**20220360**      **Regular Meeting - March 29, 2022**

Review and approval of the March 29, 2022 meeting minutes.

#### BUSINESS:

**20220416**      **Lease of Clarke Library**

Consideration of proposal for Clarke Library lease.

#### ADJOURNMENT: