

1. Agenda

Documents:

[062922JLC.PDF](#)

2. Summary

Documents:

[062922JLC.PDF](#)



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### JUDICIAL LEGISLATIVE COMMITTEE

*Andy Morris, Chairman*  
*Cheryl Richardson, Vice Chair*  
*Andre L. Sims*

---

Wednesday, June 29, 2022

Council Chamber

---

*Immediately Following Parks, Recreation and Tourism Committee*

#### CALL TO ORDER:

#### MINUTES:

**20220597**      **Regular Meeting - May 24, 2022**

Review and approval of the May 24, 2022 meeting minutes.

#### BUSINESS:

**20220510**      **Code Amendment - Historic Preservation Ordinance**

Motion to adopt a revision to Article 7-8-8 regarding changes to neighbor notification procedures and the exemption of new accessory structures that are not visible from the public roadway from requiring a Certificate of Appropriateness.

*Second Reading*

**20220511**      **Code Amendment - Removal and Storage of Vehicles**

Motion to approve a revision to Section 9-12-060 of the Marietta City Code, Notice to owner regarding removal of dismantled or junked vehicles from private property.

*Second Reading*

**20220530 Ordinance Amendment - Massage Therapy Businesses**

Motion to approve the proposed amendment to Article 8-12-6 regarding Massage Therapy Businesses.

*Second Reading*

**20220623 Revised Detailed Plan - 550 Franklin Gateway**

Request to approve the revision to the detailed plan for MiRus (550 Franklin Gateway) to include a four story hotel with bottom-floor retail and a freestanding café building on the same development site.

**20220624 Final Plat - 1040 Westborough Road**

Request by BH Polk LLC for approval of the final plat for fourteen (14) townhomes at the corner of Westborough Road and Polk Street Extension, to be known as Croft Townhomes (Z2020-31).

**20220608 2022 City of Marietta Comprehensive Plan**

Presentation of draft plan update.

**20220588 Code Amendment: Awards and Recognition**

Discussion regarding consolidating Code Sections 1-4-080 and 1-10-6-150G relating to Municipal Awards and End of Term Appreciation.

*Requested by Council Member Cheryl Richardson*

**20220630 “Medical Purpose” Occupation licenses**

Consideration of “Medical Purpose” Occupation licenses in conjuncture with the new Massage Therapist Ordinance 8-12-6-020, general amendment to Part 8 of City Ordinances:

Notwithstanding any “passive” or unenforced grandfathering of the ADA act of 1990 compliance by the City of Marietta for an existing building since 1991, a license is restricted to office locations that are in strict compliance with the Americans with Disability Act of 1990 .

*Requested by Mayor Tumlin*

**20220631 Charter Amendment related to the Municipal Court**

Consideration of an amendment to the City Charter, Part 1, Article VI, Municipal Court, Section 6.6, Prosecuting attorney.

*Requested by Mayor Tumlin*

**20220632 Charter Amendment related to the Board of Lights and Water**

Consideration of an amendment to the City Charter, Part 1, Article V, Board of Lights of Water, Section 5.2, Powers and duties generally; contracts.

*Requested by Mayor Tumlin*

**ADJOURNMENT:**



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary JUDICIAL LEGISLATIVE COMMITTEE

*Andy Morris, Chairman*  
*Cheryl Richardson, Vice Chair*  
*Andre L. Sims*

---

Wednesday, June 29, 2022

Council Chamber

---

### Immediately Following Parks, Recreation and Tourism Committee

**20220597      Regular Meeting - May 24, 2022**

Review and approval of the May 24, 2022 meeting minutes.

**Approved and Finalized**

**20220510      Code Amendment - Historic Preservation Ordinance**

Motion to adopt a revision to Article 7-8-8 regarding changes to neighbor notification procedures and the exemption of new accessory structures that are not visible from the public roadway from requiring a Certificate of Appropriateness.

Second Reading

**Recommended for Council Agenda Non Consent**

**20220511      Code Amendment - Removal and Storage of Vehicles**

Motion to approve a revision to Section 9-12-060 of the Marietta City Code, Notice to owner regarding removal of dismantled or junked vehicles from private property.

Second Reading

**Recommended for Council Agenda Non Consent**

**20220530      Ordinance Amendment - Massage Therapy Businesses**

Motion to approve the proposed amendment to Article 8-12-6 regarding Massage Therapy Businesses.

Second Reading

**Recommended for Council Agenda Non Consent**

**20220623 Revised Detailed Plan - 550 Franklin Gateway**

Request to approve the revision to the detailed plan for MiRus (550 Franklin Gateway) to include a four story hotel with bottom-floor retail and a freestanding café building on the same development site.

**Tabled**

**20220624 Final Plat - 1040 Westborough Road**

Motion to approve the final plat for fourteen (14) townhomes at the corner of Westborough Road and Polk Street Extension, to be known as Croft Townhomes (Z2020-31).

**Referred to the Agenda Work Session**

**20220608 2022 City of Marietta Comprehensive Plan**

Presentation of draft plan update.

**Discussed**

**20220588 Code Amendment: Awards and Recognition**

Discussion regarding consolidating Code Sections 1-4-080 and 1-10-6-150G relating to Municipal Awards and End of Term Appreciation.

Requested by Council Member Cheryl Richardson

**No Action Taken**

**20220630 “Medical Purpose” Occupation licenses**

Consideration of “Medical Purpose” Occupation licenses in conjuncture with the new Massage Therapist Ordinance 8-12-6-020, general amendment to Part 8 of City Ordinances:

Notwithstanding any “passive” or unenforced grandfathering of the ADA act of 1990 compliance by the City of Marietta for an existing building since 1991, a license is restricted to office locations that are in strict compliance with the Americans with Disability Act of 1990 .

Requested by Mayor Tumlin

**No Action Taken**

**20220632**

**Charter Amendment related to the Board of Lights and Water**

Consideration of an amendment to the City Charter, Part 1, Article V, Board of Lights of Water, Section 5.2, Powers and duties generally; contracts.

**Recommended for Council Agenda Non Consent**