

1. Agenda

Documents:

[072622PRT.DOC](#)



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### **PARKS, RECREATION AND TOURISM COMMITTEE**

*Johnny Walker, Chairman*

*Andre L. Sims, Vice Chair*

*Grif Chalfant*

Tuesday, July 26, 2022

Council Chamber

*Immediately Following Finance and Investment Committee*

#### **CALL TO ORDER:**

#### **MINUTES:**

- 20220688** Regular Meeting - June 29, 2022  
Review and approval of the June 29, 2022 meeting minutes.

#### **BUSINESS:**

- 20220692** **PAL Report**  
Pal Report for July 2022.
- 20220693** **2009 Parks Bond Report**  
Progress Report of Projects Funded by the 2009 Parks Bond.
- 20220694** **Whitaker Estate Quarterly Report**  
Quarterly report of financial activity related to the Whitaker Estate.
- 20220695** **Recreation Facilities Quarterly Report for the 4th Quarter of FY22.**  
Report of activities at indoor and outdoor recreation facilities from April through June 2022.

**20220714 Marietta Visitors Bureau Grant Request**

Discussion for a request of \$5,000 for extra Tourism Funds for The Marietta Visitors Bureau.

*Requested by Council Member Johnny Walker*

**ADJOURNMENT:**