

1. Agenda

Documents:

[072622PRT.DOC](#)

2. Summary

Documents:

[072622PRT.PDF](#)



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### **PARKS, RECREATION AND TOURISM COMMITTEE**

*Johnny Walker, Chairman  
Andre L. Sims, Vice Chair  
Grif Chalfant*

Tuesday, July 26, 2022

Council Chamber

*Immediately Following Finance and Investment Committee*

#### **CALL TO ORDER:**

#### **MINUTES:**

**20220688** Regular Meeting - June 29, 2022  
Review and approval of the June 29, 2022 meeting minutes.

#### **BUSINESS:**

**20220692** **PAL Report**  
Pal Report for July 2022.

**20220693** **2009 Parks Bond Report**  
Progress Report of Projects Funded by the 2009 Parks Bond.

**20220694** **Whitaker Estate Quarterly Report**  
Quarterly report of financial activity related to the Whitaker Estate.

**20220695** **Recreation Facilities Quarterly Report for the 4th Quarter of FY22.**  
Report of activities at indoor and outdoor recreation facilities from April through June 2022.

**20220714      Marietta Visitors Bureau Grant Request**

Discussion for a request of \$5,000 for extra Tourism Funds for The Marietta Visitors Bureau.

*Requested by Council Member Johnny Walker*

**ADJOURNMENT:**



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Walker, Chairman*  
*Andre L. Sims, Vice Chair*  
*Grif Chalfant*

---

Tuesday, July 26, 2022

Council Chamber

---

### Immediately Following Finance and Investment Committee

**20220688      Regular Meeting - June 29, 2022**

Review and approval of the June 29, 2022 meeting minutes.

**Approved and Finalized**

**20220692      PAL Report**

Pal Report for July 2022.

**Reported**

**20220693      2009 Parks Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**Reported**

**20220694      Whitaker Estate Quarterly Report**

Quarterly report of financial activity related to the Whitaker Estate.

**Reported**

**20220695      Recreation Facilities Quarterly Report for the 4th Quarter of FY22.**

Report of activities at indoor and outdoor recreation facilities from April through June 2022.

**Reported**

**20220714**

**Marietta Visitors Bureau Grant Request**

Discussion for a request of \$5,000 for extra Tourism Funds for The Marietta Visitors Bureau.

*Motion to approve a request of \$5,000 for extra Tourism Funds for The Marietta Visitors Bureau.*

*Approval of the grant request will result in an amendment to the Welcome Center Contract.*

**Recommended for Council Agenda Non Consent**