



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Minutes PARKS, RECREATION AND TOURISM COMMITTEE

*Michelle Cooper Kelly, Chairman*  
*Andy Morris, Vice Chair*  
*Reggie Copeland*

Tuesday, March 30, 2021

Council Chamber

**Presiding:** Michelle Kelly Cooper  
**Present:** Andy Morris and Reggie Copeland

**Also Present:**  
*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Council - Ward 1*  
*Grif Chalfant, Council - Ward 2*  
*Johnny Walker, Council - Ward 3*  
*Joseph R. Goldstein Council - Ward 7*  
*Bill Bruton, City Manager*  
*Doug Haynie, City Attorney*  
*Stephanie Guy, City Clerk*

### CALL TO ORDER:

*Chairman Kelly called the meeting to order at 5:25 p.m.*

### MINUTES:

**20210230 Regular Meeting - February 23, 2021**

Review and approval of the February 23, 2021 meeting minutes.

**A motion was made by Council member Morris, seconded by Council member Copeland, that this matter be Approved. The motion carried by the following vote:**

**Vote: 3 – 0 – 0                      Approved**

### BUSINESS:

**20210282 PAL Report**

Pal Report for March 2021.

**Reported**

**20210286            2009 Park Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**Reported**

**20210285            Marietta Arts Council Request for Art Installation**

The Marietta Arts Council is requesting approval for the installation of a fence gallery along the M2R Trail.

*Motion to approve the installation of an art gallery along the fence adjacent to the M2R Trail by the Marietta Arts Council from May 6 to July 12, 2021.*

**The motion was made by Council member Copeland, seconded by Council member Morris, that this matter be Recommended for Approval – Consent Agenda. The motion carried by the following vote:**

**Vote: 3 – 0 – 0                      Recommended for Approval – Consent Agenda**

**20210257            Marietta Visitors Bureau**

Report from the Marietta Visitors Bureau for quarterly updates.

**Reported**

**20210288            Skate Park Discussion**

Discussion of opportunities for skate parks.

**Discussed**

**ADJOURNMENT:**

*The meeting was adjourned at 6:10 p.m.*

**Respectfully submitted,**

\_\_\_\_\_  
**Stephanie Guy, City Clerk**

**Approved:** \_\_\_\_\_