



**20230337 Auto Rental**

3% Auto Rental Tax monthly financial report for March 2023.

**A motion was made by Council member Richardson, seconded by Council member Kent, that this matter be Received and Filed. The motion carried by the following vote:**

**Vote: 3 – 0 – 0 Received and Filed**

**20230338 Quarterly Financial Report**

Third Quarter Financial Report for FY2023.

**A motion was made by Council member Richardson, seconded by Council member Kent, that this matter be Received and Filed. The motion carried by the following vote:**

**Vote: 3 – 0 – 0 Received and Filed**

**ADJOURNMENT:**

*The meeting was adjourned at 5:48 p.m.*

**Respectfully submitted,**

\_\_\_\_\_  
**Stephanie Guy, City Clerk**

**Approved:** \_\_\_\_\_