



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Minutes FINANCE/INVESTMENTS COMMITTEE

*Joseph R. Goldstein, Chairman*  
*M. Carlyle Kent, Vice Chair*  
*Cheryl Richardson*

Tuesday, August 29, 2023

5:15 PM

Council Chamber

**Presiding:** Joseph R. Goldstein  
**Present:** M. Carlyle Kent and Cheryl Richardson

**Also Present:**  
*Grif Chalfant, Council - Ward 2*  
*Johnny Walker, Council - Ward 3*  
*Andy Morris, Council - Ward 4*  
*Andre Sims, Council - Ward 6*  
*Bill Bruton, City Manager*  
*Doug Haynie, City Attorney*  
*Stephanie Guy, City Clerk*

### CALL TO ORDER:

*Chairman Goldstein called the meeting to order at 5:15 p.m.*

### MINUTES:

**20230688 Regular Meeting - July 25, 2023**

Review and approval of the July 25, 2023 meeting minutes.

**A motion was made by Council member Richardson, seconded by Council member Kent, that this matter be Approved. The motion carried by the following vote:**

**Vote: 3 – 0 – 0                      Approved**

### BUSINESS:

**20230685 Hotel Motel Tax**

Hotel Motel monthly financial report for July 2023.

**A motion was made by Council member Richardson, seconded by Council member Kent, that this matter be Received and Filed. The motion carried by the following vote:**

**Vote: 3 – 0 – 0                      Received and Filed**

**20230686          Auto Rental Tax**

3% Auto Rental Tax monthly financial report for July 2023.

**A motion was made by Council member Richardson, seconded by Council member Kent, that this matter be Received and Filed. The motion carried by the following vote:**

**Vote: 3 – 0 – 0                          Received and Filed**

**20230687          Finance Update**

**A motion was made by Council member Richardson, seconded by Council member Kent, that this matter be Received and Filed. The motion carried by the following vote:**

**Vote: 3 – 0 – 0                          Received and Filed**

**ADJOURNMENT:**

*The meeting was adjourned at 5:17 p.m.*

**Respectfully submitted,**

\_\_\_\_\_  
**Stephanie Guy, City Clerk**

**Approved:** \_\_\_\_\_