

## **Marietta the Gathering 2026 Exhibitor Application**

**Event: March 7<sup>th</sup>, 2026, from 10AM to 8PM**

**Deadline to Submit Applications: February 6<sup>th</sup> , 2025, at 5:00PM**

### **ABOUT THE SHOW**

Marietta the Gathering is a festival held each March in Glover Park at the Historic Marietta Square celebrating Geek Community, pop culture, and the arts. The festival will include the Guild Show, a collection of art makers, merchandisers, crafters, and smiths; Turney Alley, a street full of board games, card tournaments, and possibly video game arcade; as well as several other panels, performances, and contests in and around Glover Park.

### **APPLICATION PROCEDURES AND FEES**

- Exhibitors must complete, sign, and return applications by the **February 6<sup>th</sup> deadline**.
- Payment for booth space is due at the time application is submitted. Enclose booth fee with check made payable to City of Marietta or provide eligible credit card information. Credit charge will show on your statement as a charge to Marietta Board of Lights and Water. Application fees will be processed at the time of applicant acceptance.
- Choose exhibitor category and booth size.
- Submit four photos, no slides, to your application. Digital computer copies are acceptable. Photos should show an overview of the display and your merchandise/art/craft. All previous participants are required to send photos as well.
- Exhibitors submitting applications for food items must provide a cottage food license with documents.
- Exhibitor applications are sent to the jury committee for consideration of acceptance into the festival. The jury holds the right to reject applicants where work is not deemed suitable for the show.
- Accepted applicants will receive notification of acceptance when payment is processed. Booth numbers and event instructions will be sent to accepted applicants the week of February 16<sup>th</sup>.
- Withdrawals should be made in writing and must be received by February 27<sup>th</sup> to be eligible for a refund.

### **GENERAL PARTICIPANT INFORMATION**

- Participants must provide their own tables, tents, etc. for their booth set up. Tents must be weighted down.
- Load-in and set-up is Saturday morning 5:30 AM-9:30 AM. Break-down and load-out is 8:30 PM-10:30 PM.
- **All displays must be set up and all cars removed from the festival area by 9:15 AM on Saturday.** For the safety of the shoppers and exhibitors, vehicles may not be brought into the festival area until the end of the Guild show and the street has been reopened by police/city staff. Anyone not following these instructions will not be allowed to participate in future shows.
- Exhibitors are responsible for collecting and paying Georgia taxes and any other taxes. Collecting names for a mailing list is permitted.
- A signed application constitutes a commitment by the exhibitor to participate and follow all festival rules.

*\*MPRD reserves the right to reject or remove from the show any work it considers unsuitable. All photos become the property of Marietta Parks, Recreation and Facilities.*

### **EXHIBITOR CATEGORIES**

Accessories |Artwork |Artists Prints |Clay, functional & nonfunctional |Clothing |Dolls |Fabric: sewing, quilting, crochet, knitting, painted, needle work |Fiber |Floral |Furniture, finished & unfinished |Wood, finished & unfinished |Games/Toys |Collectibles |Books/Comics |Glass |Jewelry: beads, clay, fabric, glass, leather, metals, paper, wood |Leather |Metal |Miscellaneous |Musical |Paper |Photography

### **APPLICATION EMAIL AND MAILING ADDRESS – Application Deadline is February 6<sup>th</sup>, 2026**

Email application with credit card payment to [ezillweger@mariettaga.gov](mailto:ezillweger@mariettaga.gov) or mail application with check payable to:  
City of Marietta  
Parks, Recreation & Facilities Department  
PO Box 609  
Marietta, GA 30061-0609

## Marietta the Gathering 2026 Exhibitor Application

Application Deadline is February 6<sup>th</sup>

EXHIBITOR NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

HOME OR CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ WEBSITE \_\_\_\_\_

"Guild" CATEGORY \_\_\_\_\_

Describe items to be sold and the price range \_\_\_\_\_

**BOOTH FEES** 10x10 - \$100 [ ] 10x20 - \$200 [ ] Electricity - \$50 [ ] *Booth fee is due with application.*

**Number of Marietta shows you have participated in?** First show [ ] 2 to 8 shows [ ] 9 or more shows [ ]

**Special Needs or Requests:** \_\_\_\_\_

**Waiver:** The exhibitor will indemnify and save harmless the City of Marietta and/or the Marietta Parks, Recreation and Facilities Department from and against all claims, damages, actions, judgments, decrees, penalties, and/or liability and expenses in connection with loss of life, bodily and/or personal injury, and/or damaged property arising out of or from the use and occupancy by the Exhibitor of the premises or any part thereof. The Exhibitor also agrees to hold the City of Marietta and the Marietta Parks and Recreation Department harmless and not responsible whatsoever for loss, theft, burglary, robbery and damage to property of any kind, including equipment, supplies, prizes, merchandise, exhibits, etc., of the Exhibitor or any of its agents, invitees, etc. The signed application constitutes a contract to follow all the rules and regulations and is a commitment to participate personally if accepted. Any photos submitted become the property of the Parks and Recreation Department. By signing the application, you agree to allow the department to give your email or phone number to the public, unless otherwise noted. Your signature below indicates that you understand and accept all the rules and regulations stated in the application information.

**\*APPROVAL OF THIS APPLICATION MAY BE WITHDRAWN AT ANY TIME TO COMPLY WITH HEALTH DEPARTMENT OR LOCAL CITY REQUIREMENTS RELATED TO COVID-19.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

BOOTH PARTNER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### FOR OFFICE USE ONLY – HARVESTFEST

Date Received \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

Date Processed \_\_\_\_\_ PF# \_\_\_\_\_

**PAYMENT** MasterCard [ ] Visa [ ] Discover [ ] Check [ ] (*Checks payable to City of Marietta*)

Name as it appears on card: \_\_\_\_\_ Exp Date \_\_\_\_\_

Card # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ 3-digit security code \_\_\_\_\_

Mailing Address \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Cardholder Signature \_\_\_\_\_

## **Marietta the Gathering 2026 Exhibitor Application**

### **BOOTH PHOTO DISPLAY SHEET**

All photos must fit on this page.

Exhibitor name: \_\_\_\_\_

Category: \_\_\_\_\_ Sub Category: \_\_\_\_\_

Booth Set-Up Photo

Booth photo

Items sold

Items sold